

Psychoanalysis on the Margins - Year 3 Intersectionality

September 10, 2020: What is Intersectionality?

Crenshaw, K. (2016, October). *The urgency of intersectionality*.

https://www.ted.com/talks/kimberle_crenshaw_the_urgency_of_intersectionality#t-1117452

Stienmetz, K. (2020, February 20). *She coined the term 'intersectionality' over 30 years ago. Here's what it means to her today*. Time. <https://time.com/5786710/kimberle-crenshaw-intersectionality/>

Oluo, I. (2018). What is intersectionality and why do I need it? *So you want to talk about race*. 70-82. Hachette Book Group.

*Hancock, A. (2008). Intersectionality, multiple messages, and complex causality: commentary on Black sexual politics by Patricia Hill Collins. *Stud. Gend. Sex.*, 9(1), 14-31.

October 8, 2020: Normative Psychoanalysis, Race, and America

Sheehi, L. (2020). Talking back introduction to special edition: Black, Indigenous, women of color talk back: decentering normative psychoanalysis. *Studies in Gender and Sexuality*, 21(2), 73-76.

Holmes, D. (2019). Our country 'tis of we and them: psychoanalytic perspectives on our fractured American identity. *American Imago*, 76, 359-379.

Annie Lee Jones (2020). A Black woman as an American analyst: some observations from one woman's life over four decades. *Studies in Gender and Sexuality*, 21(2), 77-84.
<https://doi.org/10.1080/15240657.2020.1760013>

November 12, 2020: Politics

Altman, N. (2020). Intersectionality: from politics to identity. In M. Belkin and C. White (Eds.) *Intersectionality and Relational Psychoanalysis* (pp. 218-226). Routledge.

Harris, A. (2019). From "What's American about American psychoanalysis (2004)" to "What's American history and politics got to do with the emergence of the relational turn (2012) and on to the American nightmare: 2017". *Psychoanal. Inq.*, 39(2), 138-145.

December 10, 2020: More Talking Back: Culture and Community

- Skawen:nio Morse, G. (2020). I hear you in my dreams. *Studies in Gender and Sexuality*, 21(2), 85-87.
- Haddock-Lazala, C.M. (2020). X'ing psychoanalysis: being LatinX in psychoanalysis, *Studies in Gender and Sexuality*, 21(2), 88-93.
- Woods, K.M. (2020). What is my part?, *Studies in Gender and Sexuality*, 21(2), 94-98.
- Ghalaini, S. (2020). Another F***ing Growth Opportunity: Overcoming Islamophobia and the Enduring Impacts. *Studies in Gender and Sexuality*, 21(2), 99-103.
<https://doi.org/10.1080/15240657.2020.1760024>

January 14, 2020: James Baldwin!

- Baldwin, J. (1963). *The fire next time*. New York: Dial Press.

February 11, 2020: Race and Psychoanalysis

- Slevin, M., & Stoute, B. (2016). Conversations on psychoanalysis and race: Part one, Introduction. *American Psychoanalyst* 50(3).
https://apsa.org/apsaa-publications/vol50no3-TOC/html/vol50no3_03.xhtml
- Grand, S. (2020). Skin memories: on race, love, and loss. In M. Belkin and C. White (Eds.) *Intersectionality and Relational Psychoanalysis* (pp. 94-114). Routledge.
- Holmes, N. (2020). The motherland, my ancestors, and me: my experience navigating psychoanalytic spaces. *Studies in Gender and Sexuality*, 21(2), 113-118,
<https://doi.org/10.1080/15240657.2020.1760026>
- Merchant, A. (2020). Don't be put off by my name. *Studies in Gender and Sexuality*, 21(2), 104-112.
<https://doi.org/10.1080/15240657.2020.1760025>

March 11, 2020: Melancholia and "Mixed"

- Eng, D. L., & Han, S. (2000). A dialogue on racial melancholia. *Psychoanalytic Dialogues*, 10(4), 667–700.
- Salvo Crane, L. (2020). Invisible: A mixt Asian woman's efforts to see and be seen in psychoanalysis. *Studies in Gender and Sexuality*, 21(2), 127-135,
<https://doi.org/10.1080/15240657.2020.1760028>
- Donnella, L. (2016, August). All mixed up: what do we call people of multiple backgrounds? Code Switch. <https://www.npr.org/sections/codeswitch/2016/08/25/455470334/all-mixed-up-what-do-we-call-people-of-multiple-backgrounds>

April 8, 2020: Immigration and Colonialism

- Tummala-Narra, P. (2020). Intersectionality in the immigrant context. In M. Belkin and C. White (Eds.) *Intersectionality and Relational Psychoanalysis* (pp. 119-143). Routledge.
- Dadlani, M.B. (2020). Queer use of psychoanalytic theory as a path to decolonization: a narrative analysis of Kleinian object relations. *Studies in Gender and Sexuality*, 21(2), 119-126. <https://doi.org/10.1080/15240657.2020.1760027>
- Harvey, M. (2020). Harnessed the storm—rereading Drexciya with the Black atlantic. *Studies in Gender and Sexuality*, 21(2), 136-140. <https://doi.org/10.1080/15240657.2020.1760029>

May 13, 2020: Unconsciousness Raising

- Herron, W.G. (1995). Development of the ethnic unconscious. *Psychoanal. Psychol.*, 12(4):521-532.
- Oluo, I. (2018). Why am I always told to ‘check my privilege’? *So you want to talk about race*. 53-69. Hachette Book Group.
- McIntosh, P. (1989). White privilege: unpacking the invisible knapsack. Retrieved from <https://www.racialequitytools.org/resourcefiles/mcintosh.pdf>